

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211

SCHOOL NEWS

March 14th, 2024

UPDATE FROM THE SCHOOL NURSE

- **ILLNESS:** IF YOUR CHILD IS NOT FEELING WELL, PLEASE KEEP THEM HOME UNTIL THEY ARE FEELING BETTER AND ABLE TO PARTICIPATE IN DAILY ACTIVITIES. SOME STUDENTS MAY REQUIRE ADDITIONAL REST AT HOME. IF YOUR CHILD'S SYMPTOMS ARE NOT IMPROVING, PLEASE CONTACT THEIR PROVIDER FOR FURTHER EVALUATION. COVID TESTING IS NOT REQUIRED, BUT IS STILL RECOMMENDED. PLEASE REMEMBER THAT CHILDREN ARE NOT ALLOWED BACK IN SCHOOL UNTIL THEY ARE 24HRS FEVER/VOMIT/DIARRHEA FREE (WITHOUT MEDICATION). THIS POLICY ALLOWS TIME FOR YOUR CHILD TO RECOVER AND REDUCES THE SPREAD OF ILLNESSES TO OTHER STUDENTS AND STAFF. AS A REMINDER, **STUDENTS SHOULD NOT CARRY MEDICATION IN THEIR BACKPACK**, THIS INCLUDES OVER-THE-COUNTER MEDICATION SUCH AS COUGH DROPS. THIS IS A SCHOOL AND STATE POLICY. THANK YOU FOR YOUR ASSISTANCE IN HELPING KEEP OUR STUDENTS AND STAFF HEALTHY.
- **NATURES CLASSROOM (6TH GRADE ONLY) -IF YOUR CHILD WILL REQUIRE ANY DAILY MEDICATION (THIS INCLUDES DAILY ALLERGY MEDICATION NEEDED IN THE SPRING), PLEASE FILL OUT THE MEDICATION LIST COMPLETELY AND HAVE THE PAPER SIGNED BY THE PROVIDER.** ALTERNATIVELY, YOU MAY CALL THE PROVIDER'S OFFICE AND REQUEST THEY FAX THE CHILD'S MEDICATION LIST TO INCLUDE NAME, DOSE, TIME, REASON, AND ANY SPECIAL INSTRUCTIONS. THE PROVIDER'S MEDICATION ORDER CAN BE FAXED DIRECTLY TO THE SCHOOL, ATTN SCHOOL NURSE, AT 603-487-2215. MANY PROVIDERS CHOOSE TO USE THEIR OWN FORM.



IF YOU HAVE ANY QUESTIONS/CONCERNS PLEASE CONTACT THE SCHOOL NURSE, MS. CHRISTEN AT 603-487-2211 X5733 OR VIA E-MAIL: CHRISTEN.DUDAS@SAU19.ORG

DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

SAVE THE DATE

3/20 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
3/20 NBCS PTA MEETING, 7PM, ART ROOM
3/22 TRIMESTER 2 REPORT CARDS GO HOME
3/22 DENTAL DAY
4/4 COMMUNITY MEETING, 8.30AM, SCHOOL GYM
4/10 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

Kindergarten & 1st Grade Registration for the 24-25 school year opened on January 29th!

- PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENINGS IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS
 - A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
 - A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
 - A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
 - TWO PROOFS OF RESIDENCY -

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR



NBCS PTA

Spring Fiesta Dances, March 16th

WE ARE EXCITED TO SEE THOSE WHO PURCHASED TICKETS FOR OUR SPRING DANCES ON SATURDAY MARCH 16. WE STILL NEED SOME VOLUNTEERS AND SUPPORT FOR REFRESHMENTS. WE APPRECIATE ANY HELP YOU CAN GIVE!

SPRING IS GOING TO GET BUSY. BE ON THE LOOKOUT FOR FURTHER COMMUNICATIONS REGARDING OUR UPCOMING EVENTS

- OFF THE WALL DODGEBALL, APRIL 5TH
- READ-A-THON, APRIL 8-12TH
- SCHOLASTIC BOOK FAIR, APRIL 8-12TH

PTA Meeting

THE NEXT PTA MEETING WILL BE HELD ON WEDNESDAY, MARCH 20TH AT 7PM IN THE ART ROOM. YOU DO NOT NEED TO BE A MEMBER TO ATTEND THE MEETINGS. WE HOPE TO SEE YOU THERE!

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- THE [EASTER BUNNY](#) WILL BE IN NEW BOSTON ON SATURDAY, MARCH 23. WE WILL HAVE OUR [EASTER EGG GRAB AND EASTER BONNET PARADE](#) ON THE TOWN COMMON STARTING AT 11AM. PRIZES WILL BE AWARDED FOR CREATIVE BONNETS AND FINDING SPECIAL EGGS!
- [DETERMINED MARTIAL ARTS STUDIO OF AMHERST](#) WILL BE RUNNING A 4-DAY KARATE CLINIC THE WEEK OF APRIL 8-11 FOR AGES 6-12. COST IS \$20 AND IT WILL BE HELD IN THE NBCS GYM FROM 2:30-3:00PM EACH DAY.
- [CHALLENGER SOCCER CAMP](#) (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- [CHESS WIZARDS CAMP](#) (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. [CLICK HERE](#):

CLICK [HERE](#) FOR MORE PROGRAM/EVENT INFORMATION

COMMUNITY NEWS

[CRISPIN'S HOUSE 3-ON-3 BASKETBALL:](#)

REGISTRATION IS OPENING FOR THE CRISPIN'S HOUSE ANNUAL 3-ON-3 BASKETBALL TOURNAMENT SCHEDULED FOR SATURDAY, MARCH 23RD! AGE DIVISIONS RANGE FROM GRADE 3 TO ADULT AND PLAYERS OF ALL ABILITIES ARE ENCOURAGED TO PARTICIPATE. EARLY BIRD REGISTRATION IS \$20 PER PLAYER 18 AND UNDER, \$30 PER PLAYER 19+ ON OR BEFORE MARCH 15TH AND INCLUDES A FREE TEAM T-SHIRT. AFTER MARCH 15TH REGISTRATION IS \$25 PER STUDENT AND \$35 PER ADULT. FOR MORE INFORMATION OR TO REGISTER ONLINE, VISIT WWW.CRISPINSHOUSE.ORG.